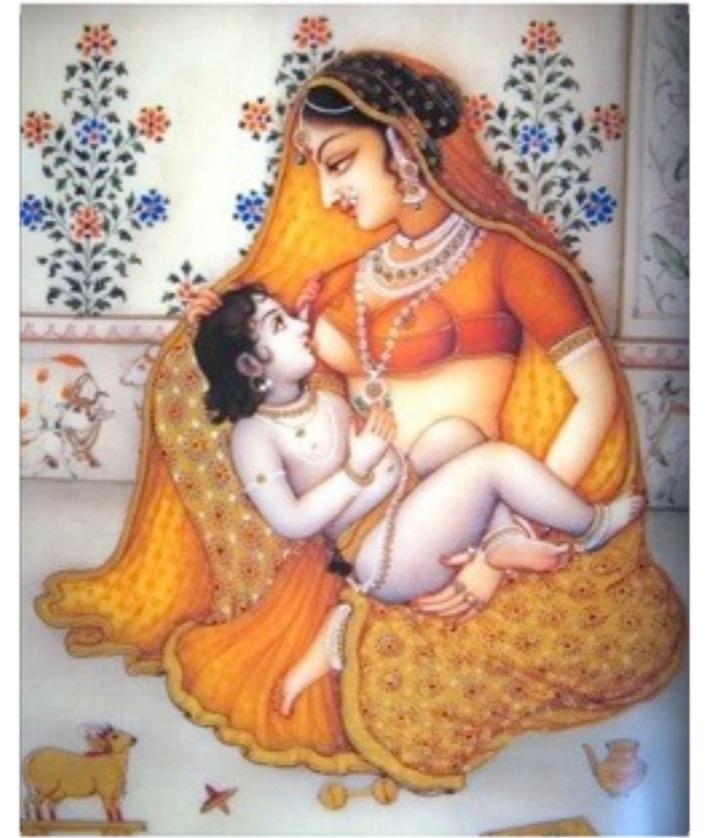




KRISHNA

God of Love, Sex, and Yoga



VISHNU

Krishna was the eighth
“messenger” of Vishnu



KRISHNA



in The Mahabharata



in The Bhagavata Purana

“The one Supreme Personality of Godhead is hidden within everything. It is all-pervading. It is in everyone’s heart. It witnesses everyone’s activities. It lives in everyone’s heart. It is the witness. It is consciousness. It is transcendence. It is beyond the modes of nature.” - Gopala-Tapaniya Upanishad

KRISHNA

(Sanskrit)

“black, or dark blue”





KRISHNA

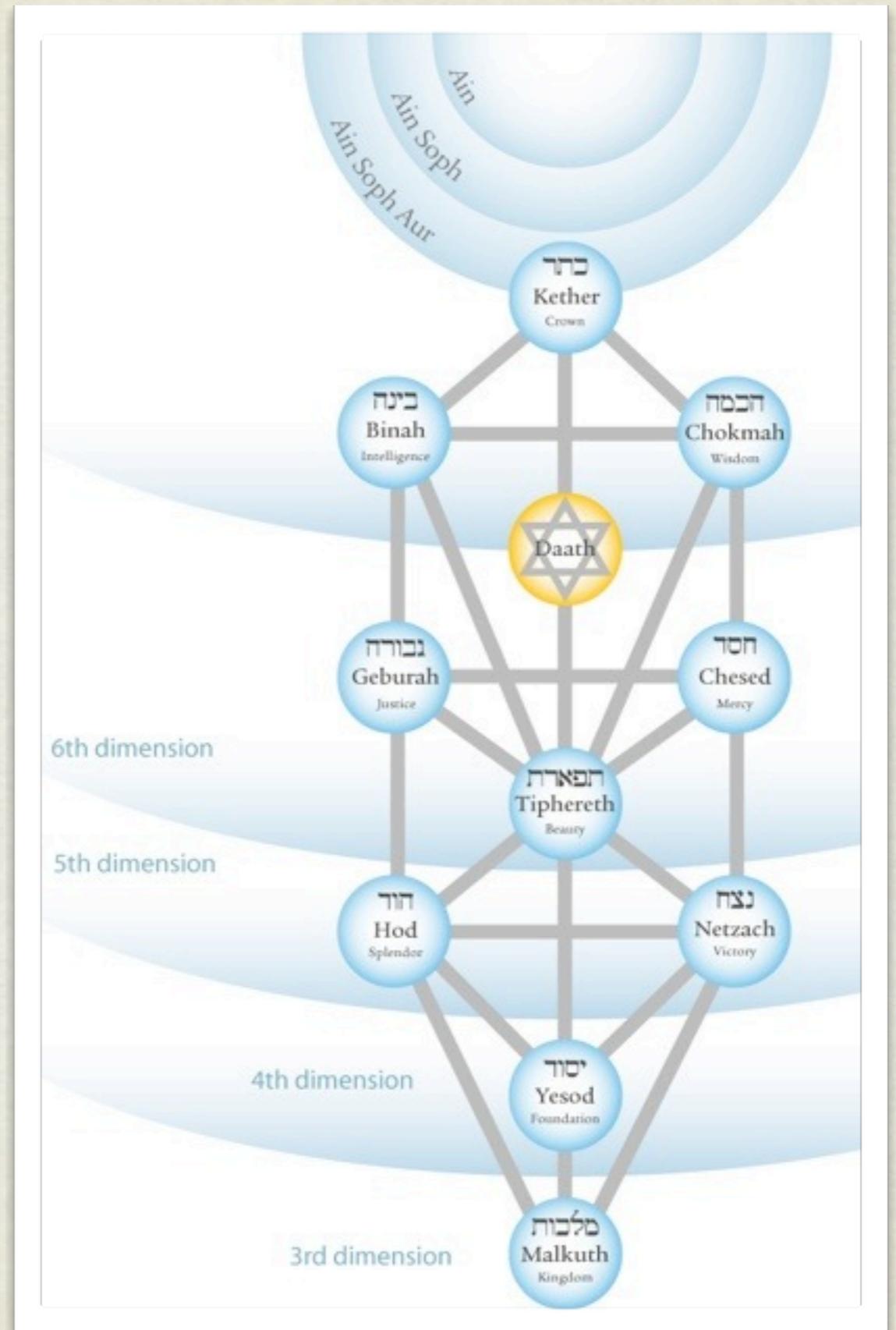
as CHRIST

“...see now My opulences,
hundreds of thousands of
varied divine and
multicolored forms.”



Arjuna: “O limitless one, God of gods, refuge of the universe! You are the invincible source, the cause of all causes, transcendental to this material manifestation. You are the original Personality of Godhead, the oldest, the ultimate sanctuary of this manifested cosmic world. You are the knower of everything, and You are all that is knowable. You are the supreme refuge, above the material modes. O limitless form! This whole cosmic manifestation is pervaded by You!”

Krishna: “Earth, water, fire, air, ether, Manas, and Buddhi, egoism (Ahamkara) – thus is My Prakriti divided eight-fold. This is the inferior (Prakriti); but distinct from this know thou My superior Prakriti, the very life, O mighty-armed, by which this universe is upheld.”
- Bhagavad-gita 7



PRAKRITI

(Sanskrit)

“nature”

Has three modes:

- rajas (creation)
- sattva (preservation)
- tamas (destruction)



“All created beings have their source in these two natures. Of all that is material and all that is spiritual in this world, know for certain that I am both the origin and the dissolution. There is naught else higher than I, O Dhananjaya; in Me all this is woven as clusters of gems on a string.”

“O son of Pritha, know that I am the original
bijam of all existences, the buddhi of the
buddhi-matam, and the tejah of the
tejasvinām.” - 7.10

“I am the strength of the strong, devoid of kama and raga. I am **kama** which is not contrary to dharma, O lord of the Bharatas [Arjuna].” - 7:11



KAMADEVA

(Sanskrit)

EROS

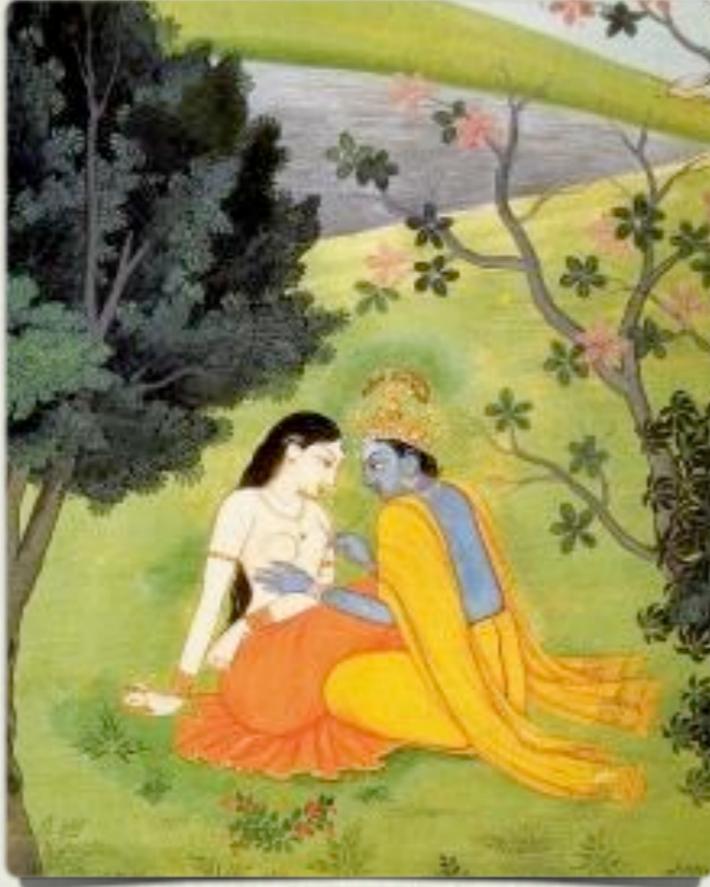
(Greek)



KRISHNA



EROS



KRISHNA & RADHA



EROS & PSYCHE

“I am kama which
is not contrary to
dharma...” - 7:11



KRISHNA & RADHA

DHARMIC KAMA



“I [Shiva] am the semen, Sakti [the Goddess] is the generative fluid; when they are [perfectly] combined in the body [through this practice], then the body of the Yogi becomes divine [immortal].

“Ejaculation of semen [orgasm] brings death, preserving it within brings life. Therefore, one should make sure to retain the semen within. One is born and dies through semen; in this there is no doubt. Knowing this, the Yogi must always preserve his semen. When the precious jewel of semen is mastered, anything on earth can be mastered. Through the grace of its preservation, one becomes as great as me [Shiva]. The use of semen determines the happiness or pain of all beings living in the world, who are deluded [by desire] and are subject to death and decay. This is the ultimate Yoga.”

“It is lust, it is wrath, born of the energy of Rajas [creative power of prakriti, but infected with passion], all-devouring, all sinful; that, know thou, is the foe here. As fire is surrounded by smoke, as a mirror by rust, as the foetus is enclosed in the womb, so is this covered by it. Covered, O son of Kunti, is wisdom by this constant enemy of the wise, in the form of desire, which is greedy and insatiable.” - Bhagavad-gita 3

“The senses, mind and reason are said to be its seat; veiling wisdom through these, it deludes the embodied. Therefore, O lord of the Bharatas, restrain the senses first, do thou cast off this sinful thing [fornication] which is destructive of knowledge and wisdom. ... slay thou, O mighty-armed, the enemy in the form of **desire**, hard to conquer.” - Bhagavad-gita 3



“Ahamkara and Maithuna are in fact the bases of a true yoga: Ahamkara (dissolution of the “I”) and Maithuna (Sexual Magic); behold the true synthesis of yoga.” - Samael Aun Weor, *The Perfect Matrimony*

“My dear Arjuna, this form of Mine you are now seeing is very difficult to behold. Even the demigods are ever seeking the opportunity to see this form, which is so dear. The form you are seeing with your transcendental eyes cannot be understood simply by studying the Vedas, nor by undergoing serious penances, nor by charity, nor by worship. It is not by these means that one can see Me as I am. [...] My dear Arjuna, he who engages in My pure devotional service, free from the contaminations of fruitive activities and mental speculation, he who works for Me, who makes Me the supreme goal of his life, and who is without an enemy among living beings -- he certainly comes to Me.”

